## APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON ☐ SURFACE WATER ☐ GROUND WATER ASHINGTON STATE EPARTMENT OF COLOGY \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH (GRAY BOXES FOR OFFICE USE ONLY) PRIORITY BATE ACCEPTED APPLICATION NO COUNTY 431644 helan 2/16/93 DEPARTMENT OF ECOLOR 46 - PLEASE PRINT APPLICANT'S NAME -Bus. Tel. Home Tel. 785 Other Tel. ADDRESS (STREET) (CITY) (STATE) (ZIP CODE) Por BOX 394 Ardenvoir INCORPORATION IF APPLICANT IS A CORPORATION SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC. SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SIZE AND DEPTH TRIBUTARY 0 USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation JUPPLY AND ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR OR TIMES DURING YEAR WATER WILL BE REQUIRED YEa Domestic IF IRRIGATION NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. MOGILE IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED may 92 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL NW4SW4-IF IN PLATTED PROPERTY within 3A 2 Gan OF (GIVE NAME OF PLAT OR ADDITION) Che lan Co. HSSE 55015 Plat BLOCK SECTION LOI ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION Chelan Co map enclosed lot supplied under will be the only IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) BANGE (E. OR W.) W.M. COLINTY SECTION TOWNSHIP N. 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. 31-9

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| WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WA   | ATER IS TO BE USED (PROPE          | RTY OWNER, LESSEE, CONT    | RACT PURCHASER, ET                               | C.)                          |
|---|------------------------------------|----------------------------|--|------------------------------|
| ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE L PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)              | AND ON WHICH THE WATER             | R IS TO BE USED (INCLUDING | WATER YES  | s No                         |
| IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATE   | ER) AND UNDER WHAT AUTH            | IORITY                     |  |                              |
|   |                                    |                            |  | B ( - 22 ) B ( 22 ) C ( 22 ) |
| 6. DESCRIPT   | TON OF SYSTEM PR                   | OPOSED OR INSTAL           | LED  |                              |
| (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOT  | TOR HORSE POWER, PIPE D            | IAMETER, NUMBER OF SPRIN   | NKLERS, ETC.                                     |                              |
| Size - Tallet 1   | 100 outle                          | + 3/1 (1)                  |  |                              |
| colocity - APDKay   | 30 GP nA                           | 17-110                     | 7  |                              |
| WID - 1 40  | 73016                              | *Itc                       |  |                              |
| D.D. D. 41 341  | 200 VC                             | 4                          |  |                              |
| FILE VIAMETER - 94 1  | N. 00/18                           | -1/-1-01-1                 | 1/6-211-   | notes of                     |
| NUMBER OF SPRINKERS FTC,  | 5 - 732 Ma                         | IN Caro SPriNI             | KIELS AND SU                                     | Nobile Home                  |
| 7.  |                                    |                            |  | 100000 40000                 |
|   | <u> </u>                           |                            |  |                              |
| 8.  |                                    |                            |  |                              |
| COMPL   | ETE THIS SECTION ON INCLUDES IRRIG |                            |  |                              |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE  |                                    |                            | WHICH WAS PASSED B                               | BY THE VOTERS ON             |
| NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUEST<br>DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE                   | TIONS:                             |                            |  |                              |
| ING THREE CATEGORIES:  1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGH   |                                    |                            | YES C  | □ NO 🗹                       |
| LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS I  |                                    |                            | YES  | NO 🗵                         |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION AS A CORE SEET OF MORE OF MATERIAS.                               |                                    | UE WATER RECTUMBLER        | YES L  | L NO LA                      |
| IF 10 ACRE-FEET OR MORE OF WATER IS T<br>THE DEEPEST POINT, A STORAGE PERMIT MU<br>TOGETHER WITH INSTRUCTIONS, FROM THE | UST BE FILED IN ADDITION TO        | O THIS PERMIT. THESE FORM  |  |                              |
|   | SIGNATURES                         | 6                          |  |                              |
|   | X                                  | Collie 4                   | andle  |                              |
|   |                                    | Colos                      | APPLICANT'S SIGNATURE                            |                              |
| Collie & Rita Winkle  | X                                  | Ditali                     | ) cuplo  |                              |
| LEGAL LANDOWNERS NAME<br>(PLEASE PRINT)   |                                    | Meding Appless             | R'S SIGNATURE (OWNER C<br>RIBED IN ITEM NUMBER 5 | OF PROPERTY<br>)             |
| Fisical Appress<br>8310 Entiat River RD.  |                                    | P.O. Box 394               | AtdEN Usif                                       | WA. 9881                     |
| 8.1 MI North, EAST Side OF  | FRD                                | LEGAL                      | LANDOWNER 3 ADDRESS                              |                              |
|   | FOR OFFICE USE O                   | DNLY                       |  |                              |
| STATE OF WASHINGTON   |                                    |                            |  |                              |
| DEPARATMENT OF ECOLOGY  | SS.                                |                            |  |                              |
| This is to certify that I ha  | we examined this applic            | ation together with the a  | accompanying maps                                | and data,                    |
| and am returning it for correction or complet   | tion as follows:                   |                            |  |                              |
|   |                                    |                            |  |                              |
|   |                                    |                            |  |                              |
|   |                                    |                            |  |                              |
| I   |                                    |                            | D  | -1ial                        |
| In order to retain its prior  |                                    |                            | Department of Eco                                | nogy, with                   |
| corrections, on or before   | , 19                               |                            |  |                              |
| Witness my hand this  | day of .                           | , 19                       |  |                              |
| 50/010444   |                                    |                            |  |                              |
| ECY 040-1-14  |                                    | Department of Ecolo        | 183  |                              |

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